



MODERNIZATION AND IRRELIGION: A STUDY OF SOUTH KOREA'S CHANGING RELIGIONS LANDSCAPE

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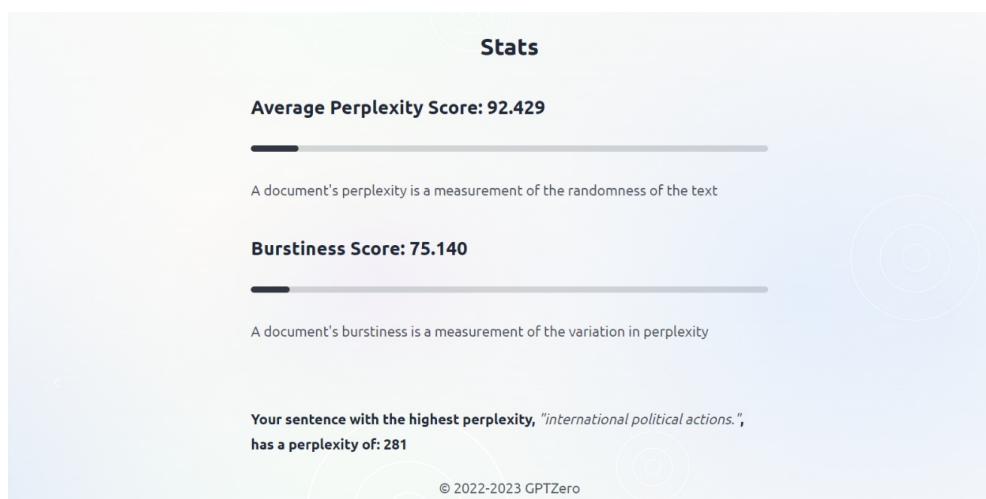
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ABSTRACT

**Iron N. Biantoro, International Relations 2020, President
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***Thesis Title: "Modernization and Irreligion: A Study of South
Korea's Changing Religions Landscape"***

This thesis explores the rise of irreligion in South Korea, a trend that has become more prominent in recent years. The research aims to understand the factors contributing to this shift in the religious landscape and the potential implications on the country's political dynamics. The study will use a multidisciplinary approach, incorporating sociological, cultural, and political perspectives, to examine the complex web of influences that have led to the decline in religious adherence and the rise of irreligion. Qualitative and research methods will be employed, including data analysis, literature study, and multimedia study. The research aims to provide valuable insights into the evolving religious landscape of South Korea and how these factors may influence the country's political dynamics within the use of modernization theory. The study contributes to the broader discourse on the interplay between modernization, religion, and societal transformation in a rapidly changing global context.

Keywords: South Korea, Irreligion, Modernism

ABSTRAK

**Iron N. Biantoro, Hubungan Internasional 2020, President
University**

***Judul Skripsi: "Modernisasi dan Ketidakberagamaan: Studi
tentang Perubahan Lanskap Agama di Korea Selatan"***

Studi ini ini mengeksplorasi kebangkitan agama di Korea Selatan, yang merupakan sebuah tren yang telah menjadi lebih menonjol dalam beberapa tahun terakhir. Penelitian ini bertujuan untuk memahami faktor-faktor yang berkontribusi terhadap pergeseran lanskap agama dan implikasi potensial terhadap dinamika politik negara tersebut. Penelitian ini akan menggunakan pendekatan multidisipliner, yang menggabungkan perspektif sosiologis, budaya, dan politik, untuk memeriksa jaringan pengaruh yang kompleks yang telah menyebabkan penurunan ketaatan terhadap agama dan meningkatnya ketidaktaatan terhadap agama. Metode kualitatif dan penelitian akan digunakan, termasuk analisis data, studi literatur, dan studi multimedia. Penelitian ini bertujuan untuk memberikan wawasan yang berharga tentang lanskap keagamaan yang berkembang di Korea Selatan dan bagaimana faktor-faktor ini dapat mempengaruhi dinamika politik negara dalam penggunaan teori modernisasi. Penelitian ini berkontribusi pada wacana yang lebih luas tentang interaksi antara modernisasi, agama, dan transformasi masyarakat dalam konteks global yang berubah dengan cepat.

Kata Kunci: Korea Selatan, Ketidakberagamaan, Modernisasi

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